



## CLARE HIGH SCHOOL INTERNATIONAL PROGRAM

### 2026 Cambodia Trip

Saturday, 28<sup>th</sup> November – Monday 14<sup>th</sup> December, 2026

#### Student Application

(Please attach this to your written statement)

Applications are due to Ms Lea Hooper - Friday 12th September, 2025  
Lea.Hooper597@schools.sa.edu.au

#### Personal Details:

Student Name: \_\_\_\_\_ Roll Class: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age on 1<sup>st</sup> January 2026: \_\_\_\_\_

#### Parental Approval:

I/we give permission for our son/daughter \_\_\_\_\_ to apply to be a participant in the Cambodia Trip in December 2026.

Parent Name: \_\_\_\_\_ (Please print)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Contact details:

Postal Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Parent Email address: \_\_\_\_\_

#### Referee Contact Details:

##### Referee 1

Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

##### Referee 2

Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

**NB: Students submitting an application are expected to meet the full cost of the exchange which is estimated to be approximately \$4000 (subject to change due to Australian dollar value at the time of booking)**  
School fundraising is for the volunteer projects only. Each participant will be expected to personally contribute \$1000 towards the building project fundraising. This may be through the school crowdfunding platform or other personal initiatives.



**Panel Use Only:**

## Student Delegate Application Details

### Student Selection Requirements

**Step 1:** You are to write an application of no more than one A4 page in which you address the following:

- Explain why you wish to participate in the trip to Cambodia
- Explain what personal qualities you have that make you a good representative of Clare High School, including the ability to live away from home for two weeks, and the ability to speak in public at assemblies or at meetings.
- Explain how you believe you will benefit from participating in this trip
- Give any examples of how you have contributed to Clare High School's international program by being a host family or school-based buddy and your involvement in school extra-curricular events.

**Step 2:** You are required to provide the contact details for two referees, either of whom may be contacted as a part of the selection process. They should be able to speak about your character and ability to cope as part of a group. **Referees should not be family members.** They can be Roll Class or subject teachers, employers, coaches, family friends, etc.

**Step 3:** You may be required to attend an interview with a panel of staff and/or community members at which you will be asked to provide more evidence of the extent to which you meet the criteria.

### Criteria for Selection

Students will be selected on the basis of the following criteria:

1. Mature, responsible student who will represent Clare High School well and with a record of good conduct in accordance with our school's values. Students will not be permitted to participate if externally suspended in the period from the beginning of the school year until the commencement of the exchange.
2. Demonstrated genuine interest in this trip
3. Has shown evidence of their involvement in school activities and service to the school
4. Demonstrated commitment to Clare High School's international program (such as having been a host or school-based buddy for an international student). This is not essential but is an advantage.
5. Demonstrated ability to share your experiences with others, perhaps in a public speaking experience.
6. If everything else is equal, then preference may be given to students who are in Year 11 and 12 in the year of the exchange (younger students will have another opportunity to participate in the next trip).
7. Preference may be given to students who have not already participated in an international trip and who have modelled our school values at a high level throughout their schooling.

**Please indicate any dietary or health/medical conditions that you have in your application.**